

**GROWTH, ECONOMIC DEVELOPMENT AND  
COMMUNITIES CABINET COMMITTEE**

**Wednesday, 11th September, 2024**

**2.00 pm**

**Council Chamber, Sessions House, County Hall,  
Maidstone**





## AGENDA

### GROWTH, ECONOMIC DEVELOPMENT AND COMMUNITIES CABINET COMMITTEE

**Wednesday, 11 September 2024 at 2.00 pm**      Ask for:      **Hayley Savage**  
**Council Chamber, Sessions House, County Hall,**      Telephone:      **03000 414286**  
**Maidstone**

#### **Membership (17)**

Conservative (12):      Mr A Sandhu, MBE (Chairman), Mr D L Brazier (Vice-Chairman),  
Mrs R Binks, Mr C Broadley, Mr T Cannon, Mr D Crow-Brown,  
Mr S Holden, Mr S C Manion, Mr J P McInroy, Mr J Meade and  
Mr A M Ridgers and Vacancy

Labour (2):      Ms K Grehan and Mr B H Lewis

Liberal Democrat (1):      Mr M J Sole

Green and  
Independent (2):      Mr M Baldock and Mr M A J Hood

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcements
- 2 Apologies and Substitutes
- 3 Declarations of Interest by Members in items on the Agenda
- 4 Minutes of the meeting held on 14 May 2024 (Pages 1 - 10)
- 5 Verbal updates by the Cabinet Members and Corporate Director
- 6 Performance Dashboard (Pages 11 - 26)
- 7 24/00080 - Amendments to the Highways Act 1980 - Sections 118ZA & 119ZA  
(Pages 27 - 82)
- 8 Playground Early Years Programme (Pages 83 - 90)
- 9 24/00082 - Kent Minerals and Waste Local Development Scheme Update  
(Pages 91 - 128)

- 10 24/00083 - Old Rectory Business Centre Management Contract (Pages 129 - 148)
- 11 24/00081 - Investment Advisory Board Terms of Reference and Recruitment of Volunteer Board Members to the Investment Advisory Board and Investment Advisory Board Sub-Groups (Pages 149 - 182)
- 12 Kent and Medway Business Fund Bi-Annual Monitoring - Q4 2023-24 (Pages 183 - 196)
- 13 Developing Discovery Park: Sandwich Task Force (Pages 197 - 206)
- 14 Work Programme 2024/25 (Pages 207 - 210)

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Tuesday, 3 September 2024**